A Bear Goes Fishing

Bear Adventure Workbook

No one may add or subtract from the official requirements found in the ***Cub Scout Bear Handbook***
Requirements were revised December, 2016. This workbook was updated in October, 2018.

http://www.USScouts.Org • http://www.MeritBadge.Org

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org
Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

Cub Scout's Name: _____ Pack No. :_____

Source for requirements: Cub Scout Bear Handbook (#34753 - SKU 646429)

This adventure is an elective adventure which can be used to earn the Bear Badge.

Complete at least three of the following.

☐ **1. Discover and learn about three types of fish in your area. Draw a color picture of each fish, record what each one likes to eat, and describe what sort of habitat each one likes.**

Fish type 1:	
What it eats	
Habitat	
Drawing:	

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Fish type 2:	
What it eats	
Habitat	
Drawing:	
Fish type 3:	
What it eats	
Habitat	
Drawing:	

☐ **2. Learn about your local fishing regulations with your den leader or a parent or guardian.**

☐ **List three of the regulations you learn about and one reason each regulation exists.**

Regulation:	
Reason:	
Regulation:	
Reason:	
Regulation:	
Reason:	

☐ **3. Learn about fishing equipment,**

☐ **and make a simple fishing pole.**

☐ **Practice casting at a target.**

☐ **4. Go on a fishing adventure, and spend a minimum of one hour trying to catch a fish. Put into practice the things you have learned about fish and fishing equipment.**

When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf.

You can download a complete copy of the *Guide to Advancement* .from http://www.scouting.org/filestore/pdf/33088.pdf.