



First Responder

Webelos Adventure Workbook



No one may add or subtract from the official requirements found in the **Cub Scout Webelos Handbook**.
Requirements were revised in December 2016. This workbook was updated in September, 2018.

<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org
Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

Webelos Scout's Name: _____ Pack No. : _____

Source for requirements Cub Scout Webelos Handbook (#34754 - SKU 646430)

This adventure is required to earn the Webelos Badge.

Complete requirement 1 and at least five others.

☐ 1. Explain what first aid is.

☐ Tell what you should do after an accident.

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☐ **2. Show what to do for the hurry cases of first aid:**

- ☐ Serious bleeding
- ☐ Heart attack or sudden cardiac arrest
- ☐ Stopped breathing
- ☐ Stroke
- ☐ Poisoning

☐ **3. Show how to help a choking victim.**☐ **4. Show to treat for shock.**☐ **5. Demonstrate how to treat at least five of the following:**

- ☐ a. Cuts and scratches
- ☐ b. Burns and scalds
- ☐ c. Sunburn
- ☐ d. Blisters on the hand or foot
- ☐ e. Tick bites
- ☐ f. Bites and stings of other insects
- ☐ g. Venomous snakebite
- ☐ h. Nosebleed
- ☐ i. Frostbite

☐ 6. Put together a simple home first-aid kit.

☐ Explain what you included and how to use each item correctly.

Item	Purpose

☐ 7. Create and practice an emergency readiness plan for your home or den meeting place.

What is in the plan?

When did you practice the plan? _____

☐ 8. Visit with a first responder or health care professional.

Who did you visit? _____

When? _____

When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088). Important excerpts from that publication can be downloaded from <http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf>.

You can download a complete copy of the *Guide to Advancement* from <http://www.scouting.org/filestore/pdf/33088.pdf>.